

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-663(A72900)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 18-663 APPLICATION/CLAIM NO.: A72900 CERT. NO.: CERTIFICAT

OWNERSHIP\*\*\*\*\*

NAME: David B. and Kerri M. Wright
ADDR: P.O. Box 86
Garrison UT 84728
REMARKS: Joint Tenants

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 7946-9
FILED: 05/24/2000|PRIORITY: 08/02/2011|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/21/2000|PROOF DUE: 07/31/2011
EXTENSION: |ELEC/PROOF:[Proof] |ELEC/PROOF:08/02/2011|CERT/WUC: 05/16/2012|LAP, ETC: |LAPS LETTER:08/15/2011
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.6306 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: Garrison

POINT OF DIVERSION -- UNDERGROUND:
(1) N 889 ft E 127 ft from SW cor, Sec 06, T 22S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 162 to ft. YEAR DRILLED: 2000 WELL LOG? Yes WELL ID#: 22541

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12827.

Table with 4 main sections: IRRIGATION (0.25 acres, PERIOD OF USE: 04/01 TO 10/31), STOCKWATER (6.4500 Stock Units, PERIOD OF USE: 01/01 TO 12/31), DOMESTIC (1.0000 EDUs, PERIOD OF USE: 01/01 TO 12/31), and a detailed table for PLACE OF USE with columns for NW, NE, SW, SE quarters and Section Totals. The detailed table shows 0.2500 for each quarter and a total of 0.2500.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 07/16/2003|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/19/2003|PROOF DUE: 07/31/2006

FILED: 07/27/2006|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [ ] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/02/2006|PROOF DUE: 07/31/2011

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*